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Official

EFS Transmission Sheet

March 16, 2009

To:

Examiner Young, Micah Paul

From:

Stephen P. Burr/Nicole J. Buckner

Re:

In re the Application of:

Jiro KANIE

Serial No.: 10/826,165

Art Unit:

1618

Date Filed: April 16, 2004

Conf. No.

8549

Title: ENTERAL NUTRITION PRODUCT AND METHOD FOR PREPARING THE SAME

Our Docket No.: 889_001

I hereby certify that the following 61 page(s) including this cover is/are being transmitted via EFS to the Patent and Trademark Office on March 16, 2009:

| | <u>Paper</u> | Index of Pages | # of Pages |
|----|--------------|----------------|------------|
| 1. | Cover Page | | 2 |
| 2. | Appeal Brief | | 59 |
| | Total Pages | | 61 |

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| | | | | CLAIMS | | | | |
|------------------|--|--|-------|--|---------------------------------------|-------------------------------|--------------------------|--|
| | (1) | (2) Claims Remaining After Amendment | (3) | (4) Highest Number Previously Paid | (5) No. of Extra Claims Present | (6) Rate (Large Entity) | (7) Additional Fee | |
| | OTAL LAIMS | 6 | MINUS | 20 | 0 | \$52.00 | \$00.00 | |
| INDEP. CLAIMS | | 1 | MINUS | 3 | 0 | \$220.00 | \$00.00 | |
| | | | | | TOTAL CLAIMS | FEE | \$00.00 | |
| | made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time. | | | | | | | |
| | RCE Filing Fee (37 CFR §1.17(e)) | | | | | | | |
| | (2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2, 2 | | | | | | 0540.00 | |
| | Other: Appeal Brief | | | | | MIE | \$540.00 \$540.00 | |
| | SUBTOTAL OF FEES DUE Applicant claims small entity status (37 CFR 1.27). Therefore, the fee amount is reduced by one-half. | | | | | | J340.00 | |
| | TOTAL FEES DUE | | | | | \$270.00 | | |
| | No additi | onal fee is required. | | | | | | |
| ⊠ | The fees associated with this paper are being paid electronically with this submission. | | | | | | | |
| ⊠ | The Commissioner is hereby authorized to charge payment of the fees associated with this communication or credit any overpayment to Deposit Account No. 50-1446. | | | | | | | |

| Submitted By: | | | | | | | | | |
|-----------------------------|-------------------|-----------|----------------|-----------------|----------------|--|--|--|--|
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